

PURCHASING DIVISION AGENDA REPORT

For Week of 02/23/18 – 03/01/18
Committee Meeting MARCH 20, 2018
For Commission Approval
MARCH 22, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 2, 2018

1. RECOMMENDED FOR ALL DEPARTMENTS FROM C & J ASSOCIATES, MONTGOMERY, AL, TO AWARD BID FOR PEST CONTROL INSPECTION & SERVICES FOR THE PERIOD 03/22/2018 - 03/21/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #23 - 18
REFERENCE MUNIS BID #18023

2. RECOMMENDED FOR PERSONNEL BOARD OF JEFFERSON COUNTY FROM TUTWILER, BIRMINGHAM, AL, TO RENEW BID FOR HOTEL ACCOMMODATIONS FOR PERSONNEL BOARD VOLUNTEERS ASSESSORS FOR THE PERIOD 06/01/2018 – 05/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #38 – 16
REFERENCE MUNIS BID #N/A